


"A committee of prominent Catholic citizens, organized to protest against the circulation through the mails of The Menace, an anti-Catholic publication, will meet today in the office of Joseph P. Gaffney, its council, in the Morris building. Plans for the prosecution of the editors of the periodical for alleged libelous assertions concerning both the laity and the clergy of the Catholic church, will be discussed."—Philadelphia Public Ledger, July 8th, 1913.

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A PUBLIC MESSAGE

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THE ANTI-DOSE

FOR PAPAL POISON

REV. THEO. C. WALKER, EDITOR
THERE is a nation of religious liberty and a man has a right to worship according to the dictates of his own conscience, but he does not have the right to impose his religion upon others. The menace to this nation from Catholicism lies in the fact that this avowed purpose of the hierarchy from the pope down is to make America Catholic, set the church above the state and dictate the religion of this republic. Out of this has grown the Roman Catholic political machine, the deadliest menace to American liberty and civilization, and it is this the menace is fighting.
MARVIN BROWN, Associate Editor.

Who Pollutes the Mails?

The Ministerial Union of Philadelphia and vicinity, the membership of which is made up of ministers of the various Protestant denominations, last Monday adopted a resolution protesting against the action of leading Philadelphia Catholic organizations in demanding the exclusion of the unclean sheet, "The Menace," from the United States mails. The anti-Catholic organ in question is a disgrace to American journalism. Its filthy attacks upon the Catholic church have at times bordered upon the obscene. On general principles all right thinking persons would like to see its nastiness confined within the narrowest possible limits. But it is rabidly anti-Catholic, which undoubtedly explains why that resolution was adopted by the Ministerial Union of Philadelphia.—Freeman's Journal, New York city, issue of June 28th.

The organs of the pope are still howling for blood. "Kill The Menace!" "Shut it out of the mails!" "Assassinate the Editors!" "Blow up the Plant!" "Do anything to save us—Mother of God, have mercy—in the name of the Holy Virgin, stop The Menace!"

The Ministerial Union of Philadelphia had the courage, manhood and patriotism to speak out for free speech, free press and the liberty of the people, and see what they get at the hands of the Roman hoodlums who are yelling for the blood of "heretics."

These blackguards talk about The Menace being too filthy to go through the mails. How could it help being filthy and tell the truth, or even half the truth, about Rome?

Besides, people who live in glass houses shouldn't throw too many stones—they are liable to rebound. If the government wants to purify the mails in reality, let it take care of the matter already in hand. Let it attend to the cases which were brought to its attention before The Menace appeared on the scene of action. If things are taken in their consecutive order at Washington, as they should be, the postoffice department will have plenty to do before it reaches the case of The Menace.

A good case for them to take care of would be that of Priest W. R. Thompson, of Portland, Oregon, whose case was "hushed" by the order of Archbishop Christie, of the archdiocese of Portland. The case is told in part in Jeremiah J. Crowley's book, "Romanism, a Menace to the Nation," page 887. Read it!

ARCHBISHOP CHRISTIE, PORTLAND, OREGON

This alleged "convert" to Romanism is an ardent champion of the Roman Catholic schools, and of the Roman Catholic Church Extension Society in America, notwithstanding the fact that the many ecclesiastical scandals in his archdiocese are a blot on civilization.

One of the many shocking priestly scandals in Christie's archdiocese appears in The Daily News, Portland, Oregon, Dec. 3, 1909:

"Priest Shown Clemency."

"W. R. Thompson, a Catholic priest, indicted by the Federal grand jury for sending obscene letters through the United States mails to two women in San Francisco, has pleaded guilty and Judge Wolcott suspended sentence. The case was disposed of quietly several days ago."

"The Reverend Thompson was turned over to the Dominican brothers with the understanding that he would be placed by them in some sanitarium."

"The two female correspondents of the priest were to have been arrested in San Francisco, and word has not been received here whether they were or not. The postal inspectors say that the letters which were intercepted were of the most vile character."

Priest Thompson's loathsome method of quasi-consummating his unnatural passions is unique and beyond the comprehension of man. The story is most revolting, and, as far as I can learn, has no parallel in history, not even among the popes.

What high powers in church and state conspired to save this vile leper and turn him loose on society? Why does not the American Federation of Catholic Societies protest against this pollution of the mails by priests, prelates, and "foreign princes of the blood?"

So says Crowley, and so say we. The records of this case are on file in the postoffice departments at San Francisco, Portland and Washington, D. C.

If a Roman Catholic priest can practice concubinage through the United States mails by means of sponges, and the mails remain pure, and the priest and his consorts go free, certainly a newspaper printed on clean

white paper and with pure black ink, are not sufficiently contaminating to require the attention of the department.

The fact of the matter is, Rome's fight against a free press is going to react as such fights always react, until we get laws in this country that will allow newspapers to print the whole truth, and when that time comes Rome will be smashed into smithereens.

That's what is going to happen!

"American Minute Men"

This organization is gaining membership in the United States very rapidly. It is simple in its organization and direct in its single demand "to secure an amendment to the state constitutions prohibiting the appropriation by the state of any money to any institution, wholly or in part, under sectarian control."

At a meeting recently held in New Bedford, Rev. W. L. Clark and others made addresses.

The chairman introduced Rev. Mr. Clark, who spoke: "This is the only chance I get to talk politics. I am not a politician, but I like politics. In this movement, we are not 'anti' anything; but we want something—an amendment to the state constitution, prohibiting the state legislature from giving money to any institution controlled by a church or religious society. It is purely politics—it is not a matter of religion at all. Only one organization is opposed to us: a religious organization. And that is why we have to mention a church. We are not opposed to any church."

"We have been to the state house several years, and have had hearings. Everybody who has spoken has been in favor of our proposition; yet the legislative committee has never allowed it to come to a vote in the legislature. So there must have been a silent opposition. The silent influence of the Roman Catholic church has prevented it from coming to a vote in the legislature."

"The Roman Catholic church is very aggressive along political lines. At its national federation meeting in 1912, a resolution was passed demanding government support of their parochial schools. The state legislatures have done the same thing. I say that they took the lead in this matter, and so we are just opposing their demands by a positive program."

Representative Greenwood gave a list of states which have adopted anti-sectarian laws, to show that it is not a new movement that the Minute Men are starting in Massachusetts. "There is a movement all along the line, because of the recognition of the danger," he declared.

"In Massachusetts, the Catholic church is using pressure in every way possible, that Catholics may gain advancement. In the legislature during the last two or three years, out of 240 members, 76 or 80 have been Roman Catholics. This year, both branches of the legislature were opened by a Roman Catholic priest."

Representative Greenwood spoke of a bill before this year's legislature, asking an appropriation for the free consumptive hospital of Boston, run by a Catholic woman. "I told this woman," he said, "the same as I told the Methodist church last year, I can't vote for a sectarian appropriation for your church, or for any other. The bill was defeated, after a sharp contest."

"Next year, and the year following, will see the greatest contest ever seen in the Massachusetts legislature, on whether money shall be appropriated or not."

This grafting church must take its hands off public funds and pay its taxes on properties not used for public worship.

Hear 'Em How!

The Menace people are to publish a new anti-Catholic book by Jerry Crowley, which we are told "will shake the world."—Catholic Citizen, Milwaukee.

The editor of the Citizen means to be sarcastic in the above remark, but when the book appears the Citizen editor will be laughing from the other side of his face.

And, by the way, the silence of the Catholic press concerning Crowley and his books is painful. By perusing the Catholic papers you will observe that every ex-priest and ex-nun in the country is a "liar" and a "belliar"—except Crowley—what's the matter?

Is it possible that the younger generation of Romanists have got next to the fact that the hierarchy spent several thousand dollars a few years ago with the "Pinkerton detective agency" trying to get something on him that would put him in the bad and failed? It must be that they have been put wise. At any rate Crowley's reward of ten thousand dollars is still in force and will be paid to any person who will prove that the charges in his book are untrue. Would the editor of the Citizen like to take a shot at the ten?

MENACE SAMPLE COPY RATES.

50 copies to one address.....\$.25
100 copies to one address..... .50
250 copies to one address..... 1.25
500 copies to one address..... 2.25

It is estimated that the colossal candle which the church of Our Lady of Mt. Carmel, N. J., sent to be lighted in St. Peter's, Rome, on feast days will not be consumed till three thousand years have rolled by. Do the leaders of popery expect the coming generations to observe their parades for three thousand years to come? Is that the idea? The next generation will use its own brains instead of the pope's.

Catholic faith is seemingly a hot house plant, too frail to stand contact with the great out-of-doors, and so there have sprung up protective organizations such as Catholic boy scouts, Catholic labor unions, boarding houses, young men's institutes, etc., while the faithful are warned against belonging to Protestant organizations or participating in their ceremonies. The latest move in this direction is Card Parley's ban on the "Protestant songs," "Lead Kindly Light" and "Nearer My God to Thee." An apologist in the Catholic Chronicle says: "If we sing non-Catholic hymns in our churches, will it not make some of our weak-brained jump to the conclusion that therefore we may also attend services in non-Catholic churches?" And it is all done "to protect the faith" which is priestly jargon for "protect our graft."

Archbishop Glennon is terrifically solicitous about mothers. Nuns aren't in it with him, for he says "the true mother should be the queen in the home and the queen she will be as long as she remains there. But when she leaves her home to become a mere independent she invariably loses her queenly title and becomes instead a mere nuisance or troublesome parasite!" Glennon slanders the 8,000,000 American women who are forced through poverty to give up trying to be queens in the home, who have to slave in factories to keep soul and body together! If women who honestly work to support themselves and their children are parasites, then what are the 56,000 nuns? And what are the hordes of priests the world over? Which is more of a nuisance and a parasite—the woman who slaves in a soap to support her orphan children or the nun who evades all such responsibility? A parasite and a nuisance is a person who produces nothing. What does a nun produce? Where is the archbishop that has never produced even a hill of beans?

Catholic editors have difficulty in furnishing a variety of offending matter for the few who read their papers. One of their favorite tricks to supply the necessary printed matter is to attack a well-meaning non-Catholic editor and unload upon him all the curses and slanderous terms that ever popped out of a priest's mouth. Some one referred to the "cathedral of the rich Catholics of N. Y.," whereupon Corrigan made himself immortal to the Catholic world by exclaiming: "No, it is the cathedral of the Irish servant girls of N. Y.: It is they who built it." The papal employes laugh in their long-nunton sleeves at their dupes, the poor, illiterate Irish servant girls, make it possible for the hordes of papal drones to live in ease and luxury.

Said Vice President Marshall: "If I were a member of the Mother church I would not have the temerity to use my private judgment against the trained intellect of the church. I would take what the church said as final and I would believe it." Some Hosiery are a disgrace to the state. With all his canting, hypocritical assertions, Marshall knows mighty well he would never consent to be a Roman Catholic, and would make around his neck and carry a rosary and beads containing prayers to make America Catholic! He would sooner be caught wearing the left hind foot of a graveyard rabbit, any time! A man who speaks of taking his own private judgment if he were a Catholic, as against the holy eunuchs of Rome who profess to live nearer the kingdom of God than other eunuchs, is a fool! All the teachings of popery forbid the use of private judgment of individuals. It is only when a man has absolutely killed his intelligence, has made of himself a perfect moral corpse that he can accept "as final, and believe it," as Marshall said, what a superior, even a drunken superior, says when he claims to hoodoo a piece of bread into the great God who created everything!

Bishop Dougherty, of Jaro, P. I., is suffering because the odor of sanctity is dying out in the Philippines. He says: "In many parishes I have found lacking the bare necessities for mass even down to a candlestick," and "the activity of the American Protestant missionaries in perverting the Philippines from the Catholic church is prodigious. They preach on the streets, on the street corners and market-places and sing their hymns in front of our churches; they distribute Protestant Bibles, anti-Catholic tracts, and such literature as the works of Father

Crowley and Maria Monk, and they ask people, 'Why do you make your confession to a man instead of to God alone? Why do you bow down like idolaters to wooden images? Why don't you think for yourselves instead of taking for granted what the priest or the pope tells you? Why don't they let you read the Bible?' ... And knowing that there is no better way to get our poor Philippine Catholic than through institutions of learning and benevolence, they have founded such institutions all over the Philippines! See how the pope's bishops squeal when they see institutions of learning set up over the land!

An Outrage

From the Baptist Chronicle.

Jeremiah J. Crowley is well known throughout this country as a former priest of the Roman Catholic church for twenty-one years. He became dissatisfied with some things in the Roman church and sought to remedy them while a priest of the church, but failed, as all predicted he would. While still a priest of the church he wrote and published a book, the title of which is "The Parochial School, a Curse to the Church, and a Menace to the Nation." This book attracted wide attention because of the numerous charges it made against high officials in the Roman church. Mr. Crowley found it necessary to sever his connection with the Roman Catholic church. He has since written another book, which has been combined with his former book and has also lectured in many sections of the country.

Recently he lectured at Oelwein, Iowa, and after his lecture was attacked by a mob of hoodlum Roman Catholics and severely handled. This did not prevent him, however, from lecturing the next night when he had the protection of the Protestants of the community. Any further attack on him would evidently have resulted in the shedding of much blood. If the parochial schools and the officials of the Roman Catholic church are not what Mr. Crowley says they are, then why need they fear anything from his lectures? Certainly the members of no Protestant denomination would attack a lecturer who might lecture in any community about their denomination. No religious examination has any cause to fear anything that may be said about it if it is what it ought to be. If such an organization is lied about it is easy to meet the lie with the truth.

Have you seen any reference in the secular dailies about this attack on Mr. Crowley? We have not. We do not say that they have had nothing to say about it, but we have seen nothing in the secular press about it. Suppose some Roman Catholic priest should go into a Protestant community and make an attack on Protestantism and the Protestants of that community should form a mob and treat him as Mr. Crowley was treated at Oelwein, don't you think the daily papers would have treated it in a sensational way? Don't you think most of them would have had their eyes on it and their editors' quills at work? Protestants are not so easily made in America by schools and our system of government some day they will awaken and then there will be great trouble. Romanism is the same now that it has always been and the same in America that it is in Roman Catholic countries.

The Martyr in Black

The magazine section of The St. Louis Post-Dispatch, Sunday, July 13th, has a three-column illustrated story under a Guthrie, Okla., date line concerning the suit of Miss Anna M. Lowry, of this office, against the Benedictine Sisters at Guthrie.

A large photograph of Miss Lowry and Theophilus Mourchaert—the winning bishop of Oklahoma, adorn the article which purports to set out the defense of the attorneys for the Benedictine order. One paragraph of the article states: "C. G. Hornet, who will defend the case for the congregation, has been studying the career and deeds of St. Benedict in order that he may present his life to the jury so thoroughly that the men will be able to apply his example in self-denial and the accomplishing of OVERWHELMING LABOR to his followers of today."

The article states that the attorneys for Miss Lowry do not object to this manner of defense on the part of the Benedictines. We should say not! As a matter of fact this aggregation of female grafters, who have been sucking the life-blood of the community in which it is located for the past several years, are scared, and, of course, the puffy newspapers in the pay of Rome are always willing to do all in their power to bring any opposition that develops into dispute.

False and misleading newspaper publicity was the weapon used by Rome against Miss Lowry in the outset, in which it was charged by the hierarchy in Oklahoma that Miss Lowry was a "globe trotter," a "tramp nun," etc., etc.

We will see WHO the tramps and globe trotters and wine-bibbers are when the case comes to trial.

Brothers, send us lists of names of those people who are or should be interested in this anti-papal movement so that we may send them sample copies of The Menace.

To Hell With "America"

As this is the time of year at which graduating exercises are held in Catholic schools and Catholic colleges, it will not be out of place to sound a note of warning against the singing of "America" by the pupils of these educational institutions. The doggerel lines on door to the hearts of all Anglomaniacs should never be heard within the walls of a Catholic school or a Catholic college.—Freeman's Journal, New York city, issue of June 28th.

You, Mr. American, are an Anglomaniac! You are no good! The Roman Catholics don't like you, and consequently you are not worth a tinker's dam!

The above is an excerpt from an editorial in the Freeman's Journal, a Roman Catholic paper in New York city, and is in line with a great majority of the anarchistic rot which appears in these Romish papers. It is by no means out of the ordinary, yet it should be a good hard blow to the fool Protestants who insist that Romanism is all right and that The Menace was started to fight the Catholic religion and make money. We commend the above to Talcum Powder Protestants, so called, who think the editor of this paper is working at the job solely for the money there is in it.

This article must have been providentially inspired in order for you to see just where you got off. The Romanists who are honest (and there are lots of them) make no bones of telling just where they stand. They admit that they have no use for America, other than to make it Catholic and run it in the interest of the pope and the wine-soaked priests who live from the substance which they filch from the hands of honest toil. They will tell you plainly that they have no use for "America" or any other patriotic songs, for they are not Roman Catholic, and they do not breathe the Roman Catholic spirit. I say some of them are honest enough to tell where they stand, and I admire them for it.

The fellow that I loathe is the Hierarchy who leads these dupes around by the nose and bleeds them to the last drop, and the Protestant knave who is willing to compromise with such treason for what there is in it, financially, politically and otherwise.

The Mother of Grafters

Father Crowley, in one of his lectures, gives a list of holy grafts practiced by Rome by means of which the church is constantly made richer and the people poorer.

The poverty of papal countries is remarkable and explains why the south of Ireland is miserably poor and the north of Ireland full of thrift and comfort. Look at papal countries!

Here is the list of things for which the poor give their money with childlike faith and docility that is heart-breaking.

Read, reflect and wonder how such things can be worked in intelligent America:

Holy orders graft, promotion graft, vatican graft, anniversary graft, baptismal graft, penance graft, frat communion graft, confirmation graft, matrimonial graft, extreme unction graft, last will and testament graft, funeral graft, cemetery graft, purgatorial graft, building graft, incendiary graft, sanitary graft, corner stone graft, dedication graft, consecration graft, mass graft, church fair graft, the Paulist fathers' fair graft, poor box graft, St. Anthony graft, relic graft, charm graft, grotto graft, holy Thursday graft, Good Friday or holy land graft, holy Saturday graft, Easter and Christmas graft, mission graft, revolving candlestick graft, Candelmas day graft, indulgence graft, special collection graft, Peter's Pence graft, Catholic university graft, rosality and lodge graft, advertising graft, sacramental graft, savings bank graft, eleemosynary graft, undertaking graft, employment graft, "pull" graft, school procession graft, commencement

ment day graft, tuition graft, school book graft, accident suit graft, testimony graft, naturalization graft, janitor graft, assembly hall graft, miracle working graft.

Remember, too, while all this grafting is being done its stocks and bonds, its vast real estate holdings, its manufacturing, and hospital plants go untaxed and the cry is heard above it all, "Give! Give! Give!" The hand of the dying man is forced and held in made to pay tribute through fear.

LAUNDRY WORK WANTED.

THE SISTERS OF THE GOOD SHEPHERD, desiring to secure work for their girls who cannot sew, are prepared to take laundry work, preferably the class known as rough dry. For further particulars apply to the Covert.

The above advertisement in a recent issue of the Reading, Pa. Telegram tells the story of slavery more forcibly in a few lines than we could tell it in a whole column. The Houses of Good Shepherd are slave pens for girls and recruiting stations for houses of prostitution—they are only two stops from hell.

The inmates of these institutions are detained there for the purpose of making money for Rome. Laundries and other industries, untaxed, are run in competition with legitimate labor that pays tax, and the whole thing is sanctioned by the Protestant grafters who hold political power by the grace of the Roman Catholic political machine. You suckers are only getting what you voted for, and just so long as you like it you can have it.

Let's Scuttle the Roman Ship

And the men on the Firing Line score another great gain in circulation this week.

A total of 18,000 subscriptions were received for the week—with a temperature at 110 in the shade.

What does all this mean?

It means that the people of this nation are waking from their Rtp Van Winkle sleep.

They see that Romanism is a cancer, eating at the heart of the republic, and that something must be done if it is to be saved.

They realize that the way to do that something is to arouse the people to the impending danger, and trust them for results.

They realize, with Mr. Crowley, that The Menace is the greatest champion of humanity and Christianity in the world today, and that it is doing most effectively the work that is so badly needed.

Apparently without effort, we have climbed from 600,000 to 700,000 within the short space of two months. At that rate we should reach the million mark by the end of the present year with ease. And just think what that would mean!

With a million circulation the men on the Firing Line could make or unmake presidents, congressmen, senators, etc.

But best of all, we could scuttle the Roman ship and put the Roman Catholic political machine out of business in the United States.

Then we will have accomplished our purpose, saved the world from another reign of the Dark Ages and the Inquisition, and made America a fit place to live in.

All of you who desire such an accomplishment as this are asked to give us just a few minutes of your time each day for the next five months. The very low price of twenty-five cents a year makes it easy to get subscriptions for a paper like The Menace, and for the benefit of new subscribers I wish to again state that this is the way we build our circulation—everybody helps.

Every subscriber to The Menace is an authorized subscription solicitor. All of them are not working at it, but about 40,000 of them are. These 40,000 constitute the fighting wing of The Menace Army, and this is the bunch with whom we want YOU to take your stand.

JEREMIAH J. CROWLEY

Author, Lecturer, and Publicist

619 JOHNSTON BUILDING
CINCINNATI, OHIO.

July 15, 1913.

To My Many Friends:

I take advantage of the world-wide circulation of The Menace to reply to the hundreds of letters received by me from friends throughout the country during the past few weeks, relative to Rome's recent attempt to murder me at Oelwein, Iowa, June 12th last.

The story of this affair as published in The Menace of June 28th is true and correct in every particular, as are the subsequent stories contained therein. I only regret that it was impossible for the editors of The Menace to describe in print the seriousness of the situation.

I am overwhelmed with business at the present time and find it impossible to answer personally the numerous inquiries I have received, but desire to thank each and every one of you, who has remembered me so kindly, for your sympathy and kind words. It is my desire to devote more of my time to the lecture platform in the future, and in that I may do so I have arranged with The Menace to take the exclusive wholesale and retail sale of my two books, "Romanism, A Menace to the Nation," and my new book now in press, "The Pope—A History of White Slavery, High Priest of Intrigue."

If Roman Catholic Hierarchy would be glad to close my mouth and silence The Menace, but the fight has just begun, and let come what may, you must stand by The Menace to a man. It is the world's greatest champion of humanity and Christianity.

Very sincerely yours,

JEREMIAH J. CROWLEY.